Legal Department, DL429 Intellectual Property Administration P. O. Box 7599

Loveland, Colorado 80537-0599

ATTORNEY DOCKET NO. 10021014-1

## IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS PO Box 1450 AI xandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b)	) is a(n): (X) Utility	( ) Design
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(X) original patent application,

( ) continuation-in-part application

INVENTOR(S):	Lance A.	<b>Tatman</b>	et	al.
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TITLE:

SYSTEMS AND METHODS FOR PHYSICAL LOCATION SELF-AWARENESS IN NETWORK CONNECTED DEVICES

Enc	losed are:	
(X)	The Declaration and Power of Attorney. (x) si	gned ( ) unsigned or partially signed
( <b>X</b> )	sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( ) Informatio	n Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(5) TOTALS	TO	(4) RATE	(3) NUMBER EXTRA	.ED	(2) NUMBER FII	(1) FOR
\$ 558	\$	X \$18	31	20	51 —	TOTAL CLAIMS
\$ 84	\$	× \$84	1	3	4 —	INDEPENDENT CLAIMS
\$ 0	\$	\$280			0	ANY MULTIPLE DEPENDENT CLAIMS
\$ 750	\$	BASIC FEE: Design ( \$330.00 ); Utility ( \$750.00 )				
\$ 1,392	\$	TOTAL FILING FE				
\$	\$	OTHER FEES				
\$ 1,392	\$	TOTAL CHARGES TO DEPOSIT ACCOUNT				

Charge \$ 1,392 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 256029181US

Date of Deposit July 11, 2003

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450/

Typed Name:/Joy Perigo

Respectfully submitted,

Lance A. Tatman et ale

Jerry L. Mahurin

Attorney/Agent for Applicant(s)

Reg. No. 34.661

Date: July 11, 2003

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